

# Dronfield Town Council

Clerk to the Council:  
Keith Bradshaw CILCA, MILCM



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28 October 2015

To: The Chairman and Members of Dronfield Town Council

Dear Councillor,

You are summoned to attend the meeting of Dronfield Town Council to be held on

**MONDAY 2<sup>nd</sup> NOVEMBER 2015 at 7.30pm in the  
COUNCIL CHAMBER, CIVIC HALL, DRONFIELD**

Yours sincerely



Pam Barker  
Office Supervisor

Please be aware that meetings open to the public may be recorded by representatives of the media or by members of the public. Any persons intending to record this meeting are:

1. Requested not to film the public seating area and to respect the wishes of members of the public who have come to speak at a meeting but do not wish to be filmed; and
2. Reminded that it is not permitted for oral commentary to be provided during a meeting.

The Chair may ask people to stop recording and leave the meeting if they act in a disruptive manner.

## AGENDA

### 1. Apologies

To receive apologies and reasons for absence from the meeting.

### 2. Declarations of Interest

To enable Members to declare the existence and nature of any Disclosable Pecuniary Interests they have in subsequent agenda items, in accordance with the Parish Council's Code of Conduct. Interests that become apparent at a later stage in the proceedings may be declared at that time.

To receive and approve request for dispensations from members on matters in which they have a Disclosable Pecuniary Interest.

### 3. Public Speaking

#### 3.1 Planning Matters

An opportunity for members of the public to raise any planning matter that members may be considering at the planning item of the following agenda.

#### 3.2 General Matters

A fifteen-minute session when members of the public and local residents can raise issues affecting the town. Any issues raised may be noted and a request by members for that matter to be placed on a future agenda for discussion and debate.

#### 3.3 Police Matters

If the Police Liaison Officer is in attendance they will be given the opportunity to raise any relevant matter.

Quality Service from a Quality Council



- 4 **Council Minutes**  
To receive and consider adopting as a true and accurate record, the draft Minutes of the Ordinary Meeting of the Council held on Monday 5<sup>th</sup> October (Pages 51 to 61)  
To receive and consider adopting as a true and accurate record, the draft Minutes of the Extra Ordinary Meeting of the Council held on Thursday 15<sup>th</sup> October (Pages 62 to 63)
- 5 **Planning Matters**  
*Pursuant to a resolution of this Council, Members of Dronfield Town Council, who also sit on the Planning Committee of North East Derbyshire District Council, will not speak, or vote, on any planning application under consideration.*
- 5.1 **Planning Applications (Appendix 1)**  
To consider the attached schedule of planning applications submitted by North East Derbyshire District Council for comment and discussion. Further details of any application can be found at: <http://planapps-online.ne-derbyshire.gov.uk/online-applications/> And then by inputting the application reference number.
- 5.2 **Planning Decisions (Appendix 2)**  
To receive the attached schedule of planning decisions submitted by North East Derbyshire District Council for information.
- 6 **Youth Matters**  
To consider any items raised by Councillors concerning Youth Matters.
- 7 **Outside Services Report (Appendix 3)**  
To consider the written report submitted by the Outside Services Foreman
- 8 **Meeting Reports (Appendix 4)**  
To receive the meeting reports on various matters:-  
8.1 Grant Awards Panel Committee held on 1<sup>st</sup> October 2015  
8.2 Party in the Park Advisory Committee held on 9<sup>th</sup> October 2015  
8.3 Properties Advisory Committee held on 19<sup>th</sup> October 2015
- 9 **Financial Report (Appendix 5)**  
9.1 Schedule of Payments for September 2015  
9.2 Schedule of Receipts for September 2015  
9.3 Bank Reconciliation at 30<sup>th</sup> September 2015  
9.4 Income and Expenditure to 30<sup>th</sup> September 2015
- 10 **Town Clerk's Report (Appendix 6)**  
To consider the written report submitted by the Town Clerk
- 11 **Derbyshire Association of Local Councils**  
Council to note the following Circulars received from DALC (circulated):-  
**Circular No. 24/2015** - Certificate in Local Council Administration 2015  
Whaley Bridge TC – Vacancy for Clerk/RFO  
**Annual report 2014-2015**
- 12 **Council Representative to Dronfield Pioneer Health & Housing Society**  
Council to consider appointing a new representative to this outside body arising from the resignation of Cllr Graham Baxter MBE
- 13 **To Appoint Representative on Road Safety Committee**  
Council to consider appointing a new representative to this Committee.