

# Dronfield Town Council

Town Clerk:  
Andrew Tristram



Dronfield Civic Hall  
Dronfield Civic Centre  
Dronfield  
S18 1PD  
Telephone: 01246 418573  
Fax: 01246 290702  
Email: [townclerk@dronfield.gov.uk](mailto:townclerk@dronfield.gov.uk)  
Website: [www.dronfield.gov.uk](http://www.dronfield.gov.uk)

25<sup>th</sup> April 2017

To: The Chairman and Members of Dronfield Town Council

Dear Councillor,

You are summoned to attend the meeting of Dronfield Town Council to be held on

**TUESDAY 2<sup>nd</sup> MAY 2017 AT 7.30pm IN THE  
COUNCIL CHAMBER, CIVIC HALL, DRONFIELD**

Yours sincerely



Andrew Tristram  
Town Clerk

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Please be aware that meetings open to the public may be recorded by representatives of the media or by members of the public. Any persons intending to record this meeting are:

1. Requested not to film the public seating area and to respect the wishes of members of the public who have come to speak at a meeting but do not wish to be filmed.
2. Reminded that it is not permitted for oral commentary to be provided during a meeting. The Chairman may ask people to stop recording and leave the meeting if they act in a disruptive manner.

## **AGENDA**

1. **Apologies**  
To receive apologies and reasons for absence from the meeting.
2. **Declarations of Interest**  
To enable Members to declare the existence and nature of any Disclosable Pecuniary Interests they have in subsequent agenda items, in accordance with the Parish Council's Code of Conduct. Interests that become apparent at a later stage in the proceedings may be declared at that time.  
To receive and approve request for dispensations from members on matters in which they have a Disclosable Pecuniary Interest.
3. **Public Speaking**
  - 3.1 **Planning Matters**  
An opportunity for members of the public to raise any planning matter that members may be considering at the planning item of the following agenda.
  - 3.2 **General Matters**  
A fifteen-minute session when members of the public and local residents can raise issues affecting the town. Any issues raised may be noted and a request by members for that matter to be placed on a future agenda for discussion and debate.
  - 3.3 **Police Matters**  
If the Police Liaison Officer is in attendance they will be given the opportunity to raise any relevant matters.
4. **Environmental Impact Assessment – Bramley Moor Lane site**  
To receive a short presentation from Robert Murfin – Head of Planning Services Derbyshire County Council in response to Council request regarding the decision by Derbyshire County Council not to require an Environmental Impact Assessment (EIA) in support of a planning application for exploratory drilling at Bramley Moor Lane.
5. **Council Minutes**  
To receive and consider adopting as a true and accurate record, the draft Minutes of the Ordinary Meeting of the Council held on 3<sup>rd</sup> April 2017 (Pages 109-118)

6. **Planning Matters**
- 6.1 **Planning Applications (Appendix 1)**  
To consider the attached schedule of planning applications submitted by North East Derbyshire District Council for comment and discussion. Further details of any application can be found at: <http://planapps-online.ne-derbyshire.gov.uk/online-applications/> And then by inputting the application reference number.
- 6.2 **Planning Decisions (Appendix 2)**  
To receive the attached schedule of planning decisions submitted by North East Derbyshire District Council for information.
7. **Youth Matters**  
To consider any items raised by Councillors concerning Youth Matters.
8. **Outside Services Report (Appendix 3)**  
To consider the written report submitted by the Outside Services Foreman
9. **Meeting Reports (Appendix 4)**  
To receive the meeting reports on various matters:-  
9.1 Neighbourhood Planning Steering Group meeting held on 12 April 2017
10. **Motion**  
Proposed by Cllr. A. Dale. Seconded by Cllr. A. Hutchinson  
That the Council writes to Derbyshire County Council to express very serious concerns over the proposed route for HGV traffic for its planned operations at Bramblemoor Lane, Marsh Lane. Council strongly objects to the use of Dyche Lane, Eckington Road and Snowdon Lane for up to 100 HGV movements per day during certain phases of the development for exploratory drilling, which is likely to increase dramatically should fracking be pursued in this location.  
Councillors are already being contacted by residents with concerns over the existing volume of HGV traffic on Eckington Road and the impact on their quality of life. Council notes that Dyche Lane is narrow in places, with narrow pavements and a lack of adequate pedestrian crossing facilities. The junction of Eckington Road and Dyche Lane is a busy mini-roundabout, where parked cars can often cause obstructions. The junction of Stone Road and Eckington Road is also unsafe due to poor visibility. Council is extremely concerned about the safety of pedestrians and road users if HGV traffic were to increase along this proposed route.  
Council asks for assurances that a site visit will be undertaken once a planning application is received.
11. **Town Clerk's Report (Appendix 5)**  
To consider the written report submitted by the Town Clerk
12. **Financial Report (Appendix 6)**  
12.1 Schedule of Payments for March 2017  
12.2 Schedule of Receipts for March 2017  
12.3 Bank Reconciliation at 31<sup>st</sup> March 2017  
12.4 Income and Expenditure to 31<sup>st</sup> March 2017
13. **Derbyshire Association of Local Councils**  
Council to note the following Circulars received from DALC (circulated):-  
**Circular 05/2017**  
New DCLG guidance on Transparency funding for authorities with a turnover of over £25,000  
National Living Wage New Rates from 1 April 2017 - Updated Legal Topic Notes  
New Governance & Accountability Guide published - Proposed new NALC model Contract – Information - Vacancies on the DALC Executive Committee - Arnold-Baker on Local Council Administration 10th Edition - Training & Events
14. **Exclusion of the Press And The Public**  
To move the following resolution – That in view of the confidential nature of the business about to be transacted it is advisable in the public interest, that the press and public be temporarily excluded and they are instructed to withdraw.
15. **Meeting Reports (to follow)**  
To receive the meeting reports on various matters:-  
15.1 Personnel Advisory Group meeting held on 20 April 2017
16. **Local Environmental Matters**